

PROSECUTOR: (1) (u) Approved by me through 63044. On 08-21-2003. From the Division of the U.S. DEPARTMENT OF COMMERCE
where the Code Program and of this, for the purpose of a request to a Division of International Trade - Europe - and One copy of a letter

<p style="text-align: center;">TRANSMITTAL FORM</p> <p><i>(To be used for all correspondence after initial filing)</i></p>	Attorney Docket No	GP-301613 (2760/27)
	Application Number	09/970,626
	Filing Date	OCTOBER 4, 2001
	First Named Inventor	STEVEN P. SCHWINKE
	Group Art Unit	2681
	Examiner	PEREZ, JULIO R

ENCLOSURES (check all that apply)		
<input checked="" type="checkbox"/> Response to Non-Final Office Action Dated March 22, 2004 <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/Declaration(s) <input type="checkbox"/> Status Letter <input type="checkbox"/> Extension of Time Request (duplic) <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement, PTO-1449, art <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application	<input type="checkbox"/> Assignment Papers <input type="checkbox"/> Drawings: <input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition <input type="checkbox"/> To Convert a Provisional Application <input type="checkbox"/> Executed Declaration <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Small Entity Statement <input type="checkbox"/> Request of Refund	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Post Card Receipt <input type="checkbox"/> Additional Enclosure(s) (please identify below) <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
	<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. <u>07-0960</u> . A duplicate copy of this sheet is enclosed	
	<input checked="" type="checkbox"/> I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. <u>07-0960</u> . A duplicate copy of this sheet is enclosed	

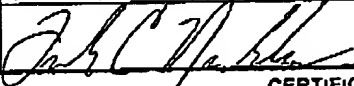
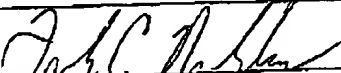
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	Claims After Amendment		Highest No Previously Paid For	Present Extra
Total		Minus		0
Indep.		Minus		0
First Presentation of Multiple Dep. Claim				

Rate	Add'l Fee
x \$9=	0
x \$43=	0
+ \$145=	—
total add'l fee	\$ 0

or

Rate	Add'l Fee
x \$18=	
x \$86=	
+ \$290=	
total add'l fee	\$ 0

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT		
Firm or Individual name	FRANK C. NICHOLAS Registration No. 33,983 CARDINAL LAW GROUP 1603 Orrington Avenue, Suite 2000 Evanston, IL 60201	
Signature		Date <u>April 19, 2004</u>
CERTIFICATE OF FACSIMILE		
I hereby certify that this correspondence is being transmitted by facsimile to (703) 872-9314 to the United States Patent and Trademark Office on this date		<u>April 19, 2004</u>
Signature	 FRANK C. NICHOLAS (33,983)	Date <u>April 19, 2004</u>

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**CONFIDENTIAL ATTORNEY-CLIENT
PRIVILEGED COMMUNICATION**

Date: APRIL 19, 2004

To: EXAMINER JULIO R. PEREZ
U.S. PATENT AND TRADEMARK OFFICE

Fax #: (703) 872-9314

From: FRANK C. NICHOLAS
Phone #: (847) 424.2521

Client/Matter No.: GP-301613 (2760/27)

of Pages: 16
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FRANK C. NICHOLAS (33 083)

Name of Applicant, assignor or registered representative

Frank C. Nicholas
SignatureApril 19, 2004

Date of Signature

PATENT
Case No. GP-301613
(2760/27)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of:

STEVEN P. SCHWINKE

Serial No.: 09/970,626

Filed: OCTOBER 4, 2001

For: METHOD OF REDUCING
BLOCKING FOR CELLULAR
PHONES

Examiner: PEREZ, JULIO R.

Group Art Unit: 2681

RESPONSE TO NON-FINAL OFFICE ACTION DATED MARCH 22, 2004Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313

Dear Sir:

This is a response to a First Non-Final Office Action dated March 22, 2004
Please amend the above-identified application as follows and consider the following
remarks